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## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

*None*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

EUROPEAN PATENT OFFICE (EPO) 00400028.7 01/07/2000

EUROPEAN PATENT OFFICE (EPO) 00400492.5 02/23/2000

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 02/13/2001

|                                                                                                                                                     |           |         |        |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|--------|-------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no                                                     | STATE OR  | SHEETS  | TOTAL  | INDEPENDENT |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY   | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged<br>Examiner's Signature <i>Helen Anson</i> Initials <i>HS</i>                                                             | SINGAPORE | 3       | 10     | 3           |

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## TITLE

DIGITAL VIDEO RECORDER WITH SEVERAL VIDEO SOURCES AND MULTIPLEXER FOR SUCH A DIGITAL VIDEO RECORDER

|                                   |                                                                                                                   |                                                                                                                                                                                                                                              |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE<br><br>RECEIVED<br>710 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|